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**INTERVIEW PROGRAMME FOR THE MONTH OF DECEMBER, 2015 & JANUARY, 2016**

|  |  |  |  |  |  |  |  |  |  |  |
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| **DECEMBER, 2015** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | 01 | 02 | 03 | 04 | 09:00 | 226 | Female Charge Nurses in Health Department. (BPS-16) | 01/2015  S.No.53 | 10 daily 06 on Friday  Total = 882 | Tanveer Musharraf |
| 07 | 08 | 09 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| **DECEMBER, 2015** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | 01 | - | - | - | 09:00 | 01 | Male Geologist in Mines & Minerals Dev: Department. (BPS-17) | 01/2015  S.No.75 | 05 in all | Alam Zeb |
| - | - | 02 | - | - | 09:00 | 01 | Director (I.T) in ST & I.T. Department. (BPS-19) | 02/2012  S.No.53 | 02 in all | Amir Ilyas |
| - | - | - | 03 | - | 09:00 | 01 | Office Assistant in PHE Department. (Women Quota) (BPS-16) | 02/2015  S.No.61 | 11 in all | Sajjad Qureshi |
| - | - | - | - | 04 | 09:00 | 02 | Research Officer Entomology in Agriculture (Research) Deptt. (B-17) | 02/2015  S. No. 08 | 10 daily  05 on Friday  Total = 70 | Sajjad Qureshi |
| 07 | 08 | 09 | 10 | 11 |
| 14 | 15 | - | - | - |
| - | - | 16 | 17 | 18 | 09:00 | 03 | Research Officer Food Technology in Agri:, Livestock & Co-operative Department. (BPS-17) | 02/2015  S.No.03 | 10 daily  04 on Friday  Total = 24 | Sajjad Qureshi |

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| DECEMBER, 2015 | | | | | Time | No. of Post(s) | Nomenclature of Post(s) | Advt. No. | Candidates | Dealing Suptt. |
| M | T | W | TH | F |
| - | 01 | 02 | 03 | 04 | 09:00 | 05 | Female Lecturer Maths in Higher Education Department. (BPS-17) | 01/2015  S.No.55 | 11 daily  07 on Friday  Total = 51 | Iftikhar Bangash |
| 07 | - | - | - | - |
| - | 08 | 09 | 10 | 11 | 09:00 | 15 | Female Assistant District Officer in E&S Education Department. (BS-16) | 02/2015  S.No.26 | 10 daily  04 on Friday  Total = 78 | Alam Zeb |
| 14 | 15 | 16 | 17 | 18 |

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| **DECEMBER, 2015** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | 01 | - | - | - | 09:00 | 01 | Instructor in Agriculture, Livestock & Co-operative Department. (BPS-17) | 02/2015  S.No.14 | 10 in all | Sajjad Qureshi |
| - | - | 02 | 03 | - | 09:00 | 03 | Research Officer Cereal Crops in Agriculture, Livestock & Co-operative Department. (BPS-17) | 02/2015  S.No.06 | 10 daily  Total = 20 | Sajjad Qureshi |
| - | - | - | - | 04 | 09:00 | 08 | Research Officer Horticulture in Agriculture, Livestock & Co-operative Department. (BPS-17) | 02/2015  S.No.05 | 11 daily  07 on Friday  Total = 40 | Sajjad Qureshi |
| 07 | 08 | 09 | - | - |
| - | - | - | 10 | 11 | 09:00 | 02 | Computer Operator in Inspectorate of Prisons. (BPS-12) | 03/2015  S.No.27 | 10 daily  05 on Friday  Total = 60 | Rizwan Ullah |
| 14 | 15 | 16 | 17 | 18 |

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| **DECEMBER, 2015** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| - | 01 | 02 | 03 | 04 | 09:00 | 05 | Range Officer in Environment Department. (BPS-16) | 02/2015  S.No.27 | 10 daily  05 on Friday  Total = 35 | Fayyaz Durrani |
| 07 | 08 | - | - | - | 09:00 | 03 | Male Junior Transmission Engineer in Information Department. (BPS-16) | 02/2015  S.No.49 | 10 daily  Total = 20 | Rizwan Ullah |
| - | - | 09 | 10 | 11 | 09:00 | 02 | Sub-Divisional Wildlife Officer in Environment Department. (BPS-17) | 03/2015  S.No.14 | 10 daily  06 on Friday  Total = 72 | Fayyaz Durrani |
| 14 | 15 | 16 | 17 | 18 |
| **DECEMBER, 2015** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 21 | 22 | ▬ | ▬ | ▬ | 09:00 | 337  **+**  33 | Medical Officers in Health Department. (BPS-17) (Both Sexes)  **(Zone-5) + (Female Quota)** | 01/2015  S.No.49 & 50 | 12 daily  06 on Friday  Total=1263+157 | Tanveer Musharraf |
| 28 | 29 | 30 | 31 | - |
| **JANUARY, 2016** | | | | |
| - | - | - | - | 01 |
| 04 | 05 | 06 | 07 | 08 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |
| **DECEMBER, 2015** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 21 | 22 | ▬ | ▬ | ▬ | 09:00 | 337 | Medical Officers in Health Department. (BPS-17) (Both Sexes)  **(Zone-1)** | 01/2015  S.No.49 | 12 daily  06 on Friday  Total = 1263 | Tanveer Musharraf |
| 28 | 29 | 30 | 31 | - |
| **JANUARY, 2016** | | | | |
| - | - | - | - | 01 |
| 04 | 05 | 06 | 07 | 08 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |
| DECEMBER, 2015 | | | | | Time | No. of Post(s) | Nomenclature of Post(s) | Advt. No. | Candidates | Dealing Suptt. |
| M | T | W | TH | F |
| 21 | 22 | ▬ | ▬ | ▬ | 09:00 | 337 | Medical Officers in Health Department. (BPS-17) (Both Sexes)  **(Zone-2)** | 01/2015  S.No.49 | 12 daily  06 on Friday  Total = 1263 | Tanveer Musharraf |
| 28 | 29 | 30 | 31 | - |
| **JANUARY, 2016** | | | | |
| - | - | - | - | 01 |
| 04 | 05 | 06 | 07 | 08 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

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| **DECEMBER, 2015** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 21 | 22 | ▬ | ▬ | ▬ | 09:00 | 337 | Medical Officers in Health Department. (BPS-17) (Both Sexes)  **(Zone-3)** | 01/2015  S.No.49 | 12 daily  06 on Friday  Total = 1263 | Tanveer Musharraf |
| 28 | 29 | 30 | 31 | - |
| **JANUARY, 2016** | | | | |
| - | - | - | - | 01 |
| 04 | 05 | 06 | 07 | 08 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

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| **DECEMBER, 2015** | | | | | **Time** | **No. of Post(s)** | **Nomenclature of Post(s)** | **Advt. No.** | **Candidates** | **Dealing Suptt.** |
| **M** | **T** | **W** | **TH** | **F** |
| 21 | 22 | ▬ | ▬ | ▬ | 09:00 | 337 | Medical Officers in Health Department. (BPS-17) (Both Sexes)  **(Zone-4)** | 01/2015  S.No.49 | 12 daily  06 on Friday  Total = 1263 | Tanveer Musharraf |
| 28 | 29 | 30 | 31 | - |
| **JANUARY, 2016** | | | | |
| - | - | - | - | 01 |
| 04 | 05 | 06 | 07 | 08 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |